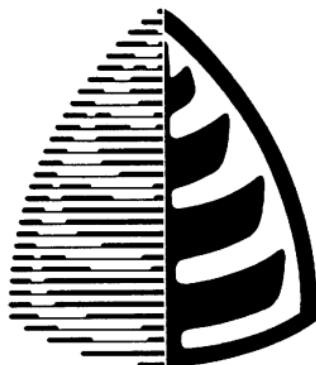


# Cranbourne Secondary College



**Year Seven  
2021**



21 057 07 B

**ALL ORDERS TO BE COMPLETED ONLINE  
at  
[www.campion.com.au](http://www.campion.com.au)  
using "CXGH" as your code**

**OR  
at [www.cranbournesc.vic.edu.au](http://www.cranbournesc.vic.edu.au)  
by  
Friday 4th December 2020**

**PREPACKAGED DELIVERY SERVICE**

All orders must be Prepaid by Credit Card ONLY (Mastercard and Visa accepted).

Orders will be delivered between 4 January 2021 – 21 January 2021

Orders can still be placed after the due date online for standard home delivery.

Full stock availability cannot always be guaranteed for late orders and restrictions around COVID-19 will pertain to our Retail Service Centres'

Description Price ☒ Location

## RESOURCE LIST

### DESIGN & TECHNOLOGY & MATERIAL PROGRAM

Food & Materials Workbooks will be supplied by teacher after payment of the Curriculum Materials & Services Charge at school  
Fully enclosed solid leather school shoes must be worn in Technology classes.

|   |        |   |                          |        |
|---|--------|---|--------------------------|--------|
| Pads A4 Bond Ruled Punched 100 Leaf.....              | \$3.10 | 1 | <input type="checkbox"/> | P50813 |
| 2 x Display Book A4 20 Pocket Premium - Assorted..... | \$9.20 | 2 | <input type="checkbox"/> | P55453 |
| 2 x Pencil (HB) Tradition.....                        | \$1.60 | 3 | <input type="checkbox"/> | P56172 |

### DIGITAL TECHNOLOGY

Students will need a Lap Top for this subject  
All curriculum will be supplied by the teacher after payment of Curriculum Materials & Services Charge at the school.

### ENGLISH

No Text Required

|  |        |   |                          |        |
|--|--------|---|--------------------------|--------|
| 2 x Binder Book A4 8mm 128 Page .....        | \$3.80 | 4 | <input type="checkbox"/> | P55153 |
| 2 x Exercise Book 225x175mm 8mm 48 Page..... | \$1.20 | 5 | <input type="checkbox"/> | P55567 |

### ENGLISH AS AN ADDITIONAL LANGUAGE

No Text Required

|  |        |   |                          |        |
|--|--------|---|--------------------------|--------|
| Binder A4 4D Ring PVC 25mm Black.....              | \$5.95 | 6 | <input type="checkbox"/> | P55135 |
| 3 x Exercise Book A4 8mm 96 Page.....              | \$4.20 | 7 | <input type="checkbox"/> | P55551 |
| Loose Leaf Refills Reinforced A4 7mm Pkt 100 ..... | \$3.50 | 8 | <input type="checkbox"/> | P56388 |

### GERMAN

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| Katzensprung 1 Workbook [Rogan et al].....   | \$38.95 | 9  | <input type="checkbox"/> | P01454 |
| (As this is a workbook it must be purchased NEW)<br>(It will be used over Year 7 & 8.) |         |    |                          |        |
| Exercise Book A4 8mm 96 Page.....  | \$1.40  | 10 | <input type="checkbox"/> | P55551 |
| 2 x Pen Ballpoint Bic Cristal Black.....   | \$1.20  | 11 | <input type="checkbox"/> | P56097 |
| 2 x Pen Ballpoint Bic Cristal Blue .....   | \$1.20  | 12 | <input type="checkbox"/> | P56098 |
| 2 x Pen Ballpoint Bic Cristal Green .....  | \$1.20  | 13 | <input type="checkbox"/> | P56099 |
| 2 x Pen Ballpoint Bic Cristal Red.....   | \$1.20  | 14 | <input type="checkbox"/> | P56101 |

### HUMANITIES

No Text Required

|                                       |        |    |                          |        |
|---------------------------------------|--------|----|--------------------------|--------|
| 2 x Exercise Book A4 8mm 96 Page..... | \$2.80 | 15 | <input type="checkbox"/> | P55551 |
|---------------------------------------|--------|----|--------------------------|--------|

### LIFE SKILLS PROGRAM

No Text Required

|                                       |        |    |                          |        |
|---------------------------------------|--------|----|--------------------------|--------|
| 2 x Binder Book A4 8mm 128 Page ..... | \$3.80 | 16 | <input type="checkbox"/> | P55153 |
|---------------------------------------|--------|----|--------------------------|--------|

### MATHEMATICS

No Text Required

|   |         |    |                          |        |
|---|---------|----|--------------------------|--------|
| Calculator Sharp Scientific EL-531..... | \$28.95 | 17 | <input type="checkbox"/> | P55274 |
| (Retain for following year)             |         |    |                          |        |
| 2 x Exercise Book A4 8mm 128 Page.....  | \$3.70  | 18 | <input type="checkbox"/> | P55554 |

### MUSIC

No Text Required

|   |        |    |                          |        |
|---|--------|----|--------------------------|--------|
| Music Book 225x175mm 96 Page Ruled & Staved<br>Spirax 242 ..... | \$1.50 | 19 | <input type="checkbox"/> | P50453 |
| Exercise Book A4 8mm 96 Page.....                               | \$1.40 | 20 | <input type="checkbox"/> | P55551 |

### PHYSICAL EDUCATION

No Text Required

|                                  |        |    |                          |        |
|----------------------------------|--------|----|--------------------------|--------|
| Binder Book A4 8mm 64 Page ..... | \$1.10 | 21 | <input type="checkbox"/> | P55151 |
|----------------------------------|--------|----|--------------------------|--------|

### SCIENCE

No Text Required

|   |         |    |                          |        |
|---|---------|----|--------------------------|--------|
| Notebook A4 4 Subject 160 Leaf 320 Page ..... | \$17.25 | 22 | <input type="checkbox"/> | P55926 |
|---|---------|----|--------------------------|--------|

### VISUAL ARTS PROGRAM

No Text Required

|                                       |        |    |                          |        |
|---------------------------------------|--------|----|--------------------------|--------|
| 2 x Pen Felt Tip Fineliner Black..... | \$5.60 | 23 | <input type="checkbox"/> | P56130 |
|---------------------------------------|--------|----|--------------------------|--------|

Description Price ☒ Location

## SPECIAL COLLEGE STATIONERY PACK

### OPTION A

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| Cranbourne SC Stationery Pack Year 7 ..... | \$68.55 | 24 | <input type="checkbox"/> | P73261 |
|--|---------|----|--------------------------|--------|

**RETAIL PRICE: \$80.65**

**COST SAVING: \$12.10**

**RESOURCE LIST SPECIAL PRICE: \$68.55**

OR

### OPTION B

|  |         |    |                          |        |
|--|---------|----|--------------------------|--------|
| Glue Stick Bostik 21gm .....                                       | \$3.60  | 25 | <input type="checkbox"/> | P55647 |
| 10 x Binder Book A4 8mm 64 Page .....                              | \$11.00 | 26 | <input type="checkbox"/> | P55151 |
| Student Organiser 2 Ring Zipper With Internal<br>Compartments..... | \$28.95 | 27 | <input type="checkbox"/> | P50711 |
| Eraser Plastic Pencil Medium - Faber .....                         | \$0.75  | 28 | <input type="checkbox"/> | P55518 |
| Drawing Bag A2 Plastic.....  | \$3.65  | 29 | <input type="checkbox"/> | P55037 |
| Headset Multimedia With Microphone & Volume<br>Control.....        | \$16.95 | 30 | <input type="checkbox"/> | P55686 |
| 2 x Pencil (HB) Tradition.....                                     | \$1.60  | 31 | <input type="checkbox"/> | P56172 |
| Pencils-Coloured Colourush Pkt 12.....                             | \$4.05  | 32 | <input type="checkbox"/> | P56252 |
| Pencil Case Tartan Jumbo 340mm x 170mm .....                       | \$3.15  | 33 | <input type="checkbox"/> | P56215 |
| 2 x Pen Ballpoint Cap Type Red Medium.....                         | \$0.70  | 34 | <input type="checkbox"/> | P56096 |
| Pen Ballpoint Cap Type Med Pack of 5 (3Blue/1Black/<br>1Red).....  | \$1.55  | 35 | <input type="checkbox"/> | P56092 |
| 2 x Pocket Plastic 11 Hole A4 Pkt 10 .....                         | \$2.30  | 36 | <input type="checkbox"/> | P56328 |
| Protractor 10 cm 180 4" Half Circle .....                          | \$0.45  | 37 | <input type="checkbox"/> | P56353 |
| Ruler 300mm Wooden.....  | \$1.10  | 38 | <input type="checkbox"/> | P50090 |
| Sharpener Pencil Metal Single Hole (HQ).....                       | \$0.85  | 39 | <input type="checkbox"/> | P56245 |

### Add Your Order

|  |  |
|--|--|
| Value of Items Selected .....                      |  |
| Plus Processing Charge - \$5.95 inc. GST .....     |  |
| Plus Home Delivery Charge - \$10.00 inc. GST ..... |  |
| Estimated Amount to Pay .....                      |  |

ITEM COUNT: Write the number of items selected. \_\_\_\_\_